



**REGULAR MONTHLY MEETING  
June 11, 2026 at 3:20 p.m.**

**AGENDA**

**Pledge of Allegiance to the Flag & Moment of Silence**

1. **Roll Call**
2. **Minutes – May 14, 2026**
3. **Communications:**
  - a) *Delayed HCV (Housing Choice Voucher) Housing Assistance Payments (HAP)*
  - b) *HUD Regions 1,2, & 3 Site Visit*
4. **Report of the Secretary:**
  - I) **CONSENT CALENDAR:**
    - (a) C.O.P. Report - *No Report.*
    - (b) Asset Management Report
    - (c) Resident Services Report
    - (d) Occupancy, Applications, & Section 8 Report
    - (e) Executive Directors Report
    - (f) Actual YTD Operating Expenses
    - (g) Operating Reserve Analysis
    - (h) Collection Loss Payments – *\$0 – May 2026*
    - (i) Capital Fund Obligated/Expenditure Status
5. **Action Items:**
  - I). **Bills**
    - a) *\$ 1,099,844.51 – May 2026*
  - II). **Collection Loss Write-Offs**
    - a) *\$0 – May 2026 \$7,315.36*
  - III). **Resolution #2066-Section 8 Management Assessment Program**
6. **Newport Residents Council Report – No Report.**
7. **Commissioners’ Reports & Requests**
8. **Public Comments/Citizens’ Forum**
9. **Adjournment**

