



**REGULAR MONTHLY MEETING  
April 9, 2026 at 3:00 p.m.**

**AGENDA**

**Pledge of Allegiance to the Flag & Moment of Silence**

**1. Roll Call**

**2. Minutes – March 19, 2026**

**3. Communications:**

- (a) Newport This Week article, Vazquez Graduates from PHADA-Rutgers University Executive Director Education Program
- (b) NAHRO Scholarship Opportunities for Residents, Staff, and Board Members
  - (i) 2026 Allan R. Andrews Scholarship for Public Housing Residents
  - (ii) 2026 Allan R. Andrews Scholarship for Public Housing Authority Staff and Board Members
  - (iii) NAHRO Merit Scholarship & NAHRO-LDG Scholars Program

**4. Report of the Secretary:**

- I) **CONSENT CALENDAR:**
  - (a) C.O.P. Report - *No Report.*
  - (b) Asset Management Report
  - (c) Occupancy, Applications, & Section 8 Report
  - (d) Resident Services Report
  - (e) Executive Directors Report
  - (f) Actual YTD Operating Expenses
  - (g) Operating Reserve Analysis
  - (h) Collection Loss Payments – \$0 – March 2026
  - (i) Capital Fund Obligated/Expenditure Status

**5. Action Items:**

- I). **Bills**
  - a) \$571,360.21 – March 2026
- II). **Collection Loss Write-Offs**
  - a) \$2,830.25 – March 2026
- III). **Resolution #2062 – Park View Terrace**
- V). **Resolution #2063 – Charles J. Laranjo**
- IV). **Resolution #2064 – HACN FYE 2027 Budget**

**6. Newport Residents Council Report**

**7. Commissioners' Reports & Requests**

**8. Public Comments/Citizens' Forum**

**9. Adjournment**

