Telephone Access available Toll Free by dialing: 1-253-215-8782 (Toll Free) Zoom Meeting ID: 218-821-9465 Zoom.us/j/2188219465

Housing Authority New Guiding Families - Building Dreams

## REGULAR MONTHLY MEETING In-Person or Via Zoom October 10, 2024 3:00 p.m.

# **AGENDA**

Pledge of Allegiance to the Flag & Moment of Silence

- 1. <u>Roll Call</u>
- 2. <u>Minutes</u>
  - *a*) Regular Monthly Meeting September 12, 2024

## 3. <u>Communications:</u>

a) NAHRO 2024 Agency Award of Merit Winner & Award of Excellence Nominee for "A Ride Can Change a Life"

#### 4. <u>Report of the Secretary:</u>

# I) CONSENT CALENDAR:

- (*a*) C.O.P. Report
- (b) Asset Management Report
- (c) Occupancy, Applications, & Section 8 Report
- (d) Resident Services Report
- (e) Executive Directors Report
- (f) Actual YTD Operating Expenses
- (g) Operating Reserve Analysis
- (*h*) Collection Loss Payments \$65 September, 2024
- (*i*) Capital Fund Obligated/Expenditure Status

# 5. <u>Action Items:</u>

- I). <u>Bills</u>
  - *a)* \$1,940,689.82 September, 2024
- II). <u>Collection Loss Write-Offs</u>
  - *a*) \$142.06 July, 2024
- III). <u>Resolutions:</u>
  - a) Resolution No. 2050- Bank of America Repayment for Removal of Park Holm from the Energy Performance Contract"
  - b) Resolution No. 2051 Phase 5A Grant Agreements
  - c) Resolution No. 2052 Phase 5B Grant Agreements
  - d) Resolution No. 2053-Homeownership Grant Agreement
  - e) Resolution No. 2054-2025 Fair Market Rents & Payment Standards
- 6. <u>Newport Residents Council Report</u>
- 7. <u>Commissioners' Reports & Requests</u>
- 8. <u>Public Comments</u>
- 9. <u>Adjournment</u>

